



Dickerson- Green Theological Seminary

1530 Harden Street ▪ Columbia, South Carolina 29204
 803-376-5706 ▪ Toll-Free: 877-625-5368 ▪ Fax: 803-376-5731

Student Name: _____ Phone: _____

Term Attending: Fall Spring Year _____

Directions: Please review the Dickerson-Green course descriptions on the left, and enter the names and numbers of comparable courses already taken or being completed in the center column. Specify the number of credits earned and whether they were semester hours or quarter hours in the column on the right. This preliminary evaluation provides a snapshot of possible transfer credits and serves as planning tool for the Seminary. Courses accepted for transfer will be determined upon the receipt of official transcripts.

Preliminary Course Evaluation

Dickerson-Green Course	Equivalent Course Completed and Name of Institution	Credit Hours Earned
BI 501 Introduction to the Hebrew Bible. The course will consider ancient Israel, its role in history, the Israelites' religious practices and faith.		
BI 502 Introduction to Hebrew Bible II. This is the first course in a two-semester sequence leading to a reading knowledge of the Hebrew Bible; concentration is upon the basic elements and grammatical study of the Hebrew Bible.		
BI 503 Introduction to Hebrew I. This is the first course in a two-semester sequence leading to a reading knowledge of the Hebrew, emphasizing a grammatical study of the language of the Hebrew Bible.		
BI 504 Introduction to Hebrew II. This course is a continuation of Hebrew, Part I.		
BI 505 The Book of Deuteronomy. An exegetical analysis class of the Book of <i>Deuteronomy</i> .		
BI 506 The Book of Joshua. The course is an exegesis of the book of Joshua.		
BI 507 The Book of Job. A study of the book of Job.		
BI 508 Hebrew Bible Exegesis Seminar. A Study of the textual, historical and literary principles, and methods used for academic study and writings regarding the Hebrew Bible. Biblical Hebrew is a prerequisite for the course.		

BI 509 Introduction to Koine Greek. This is the first course in a two-semester sequence leading to a reading knowledge of the New Testament. It emphasizes grammatical study of the language of the New Testament Bible.		
BI 510 Introduction to Koine Greek, Part II. This course is a continuation of Koine Greek, Part I.		
BI 511 Introduction to the New Testament. Studies examines the tools utilized in the contemporary study of early Christianity, its texts and contexts.		
BI 512 The Gospel of Mark. This course addresses historical context of Mark's account of the Gospel.		
BI 513 The Parables of Jesus. This course examines the nature, interpretation, and study of parables in the setting of the ministry of Jesus.		
BI 514 Interpreting the Gospels: Matthew. This class will examine how Christian believers interpret this gospel as Scripture as a text with a teaching for or about their lives in specific religious, socio-economic, and cultural contexts.		
BI 515 The Gospel of John. This course will consider, (1) John's use of the Hebrew Bible (2) the Gospel's consideration of economics and politics related to Rome's occupancy; (3) its depiction of social roles and groups and (4) Christology.		
BI 516 The Acts of the Apostles. Exegesis course of selected passages from Acts 1-15. Introduction to Koine Greek a prerequisite.		
HC 521 Church History I. An introductory survey of life and thought in ancient and early medieval Christianity from the Gnostic crisis (second century) to the parting of the Greek and Latin churches (eleventh century).		
HC 522 Church History II. This course offers an introduction to the history of the Christian Church in the Western European tradition between the rise of the medieval Church in the West c. 1000 and the twentieth century.		
HC 523 Church History III. The main outlines of the history of Christianity from seventeenth-century Puritanism to the ecumenical movement, with emphasis on the experiences of U.S. churches in their immense diversity.		
HC 524 The History of the African Methodist Episcopal Tradition. A survey course of the history of African Methodist Episcopal Church and its leaders from its inception to the present.		

<p>HC 525 Religion and the Civil Rights Movement. The seminar will examine the religious ideas and individuals that played pivotal roles in the civil rights movement.</p>		
<p>HC 526 Religion, Slavery, and the American Civil War. This seminar examines slavery in relation to the religious history of the American Civil War.</p>		
<p>HC 527 History of Religion in America. An introduction to the history of the religions in America beginning with colonial religious experiments in the New World.</p>		
<p>TE 531 Introduction to Christian Theology. In this introductory course to the discipline of theology, students will read related treatises and texts as a means to formulate personal faith positions, enhance theological inquiry and writing skills.</p>		
<p>TE 532 Introduction to Pastoral Theology. This course will survey religious themes with a philosophical system that emphasizes relationality, experience, agency and perception, and process theologies that offer new perspectives on traditional religious beliefs and substantively contribute to conversations between theology, and other disciplines (i.e. psychology, science, education, etc.).</p>		
<p>TE 533 Christian Ethics. This course explores the concepts of morality and ethics within the Biblical and Christian contexts with particular emphasis on clarifying how our interpretation of these concepts shapes our thinking and actions as it relates to issues such as race, gender, and other justice issues.</p>		
<p>TE 534 African, Methodist, Episcopal: A Theological Tradition. This course will survey of the history of theology in the African Methodist Episcopal Church.</p>		
<p>TE 535 Critical Race Theory and Social Ethics. This course is an introduction to the broad and rich tapestry of the African American Christian experience from the perspective of social ethics as espoused by African American critical and moral thinkers.</p>		
<p>TE 536 The Foundations of Ethical Leadership. This course will stimulate learning and reflection as key elements and dynamics of leadership and ethical responsibility in professional life.</p>		
<p>TE 537 Martin Luther King, Jr. and the Social Role of Religion. Examines King’s role as a religious leader and agent of social change with some attention to the intellectual sources of his thought and social activism.</p>		
<p>TE 538 Womanist/Feminist Theology and Ethics. This interdisciplinary course will examine significant womanist and feminist theological and ethical thoughts in American religious culture.</p>		

<p>TPM 541 Introduction to Pastoral Care and Counseling. This course examines the counseling aspect of pastoral ministry, human spiritual/emotional development, practice of basic techniques, and self-evaluation.</p>		
<p>TPM 542 Fundamentals of Preaching. Examination of theologies and methods of preparing sermons from Biblical texts.</p>		
<p>TPM 543 Teaching for Faith Development. This course explores of the role of the Bible in Christian education and faith development.</p>		
<p>TPM 544 Christian Public Worship. This course examines the importance of worship in the work of the minister and congregation.</p>		
<p>TPM 545 Supervised Ministry and Seminar. Students are assigned field placements to develop skills for the work of ministry in preaching, liturgical leadership, education, pastoral leadership, pastoral care, and counseling. Permission to enroll required.</p>		
<p>TPM 546 Bible and Sermon: The Gospel of John. By focusing on one book of the New Testament (in this case, the Gospel of John), students will develop skills that they can apply to other portions of the Bible.</p>		
<p>TPM 547 Advanced Supervised Ministry and Seminar. Students are given opportunities in field placements to engage in more advanced theological reflections on the experiences of ministry.</p>		
<p>TPM 548 Master of Divinity Degree Seminar and Project. Required of all third-year students in the master of divinity degree program, the seminar addresses the student's program focus and the development of the degree project and a formal paper in which the student explores a specific theme or question while demonstrating progress toward a theologically reflective ministry.</p>		
<p>TPM 549 Adaptive Leadership in the Church Today: Navigating, Change, Resistance, and Conflict. The ongoing paradigm shifts in the mainline American church continue to complicate the role of pastoral leader. Adaptive leadership denotes the type of leadership required to help an institution negotiate these kinds of new realities.</p>		
<p>PT 551 Introduction to Pastoral Care and Theology. This course focuses on practical application in pastoral care ministry based on sound pastoral theological understanding.</p>		

<p>PT 552 Ethics in Health Care: Theological and Philosophical Perspectives. This course examines a broad range of theological and philosophical methods for dealing with ethical questions as they arise in contemporary American healthcare.</p>		
<p>PT 553 Pastoral Theology for Transitions and Crises. Examines various pastoral responses to persons facing transitions (e.g., birth, vocational choice, partnering, marriage, aging, and dying) and crises (e.g., illness, bereavement, and interpersonal discord).</p>		
<p>PT 554 Pastoral Care with Older Adults. This course explores theories of pastoral care and specific interventions for predictable human needs including death, illness, trauma, and aging.</p>		
<p>PT 555 Pastoral Therapy with Groups. This course examines practical ways in which to do pastoral therapy with specific target groups, e.g., abused teens and adults, drug and alcohol abuse, and concerns related to gender and sexuality.</p>		
<p>PT 556 Clinical Pastoral Education (CPE). Students apply to work in an approved clinical pastoral educational setting under the direction of a supervisor who is certified by the board of the Association for Clinical Pastoral Education (ACPE).</p>		
<p>PT 557 Field Education. Students serve in local churches or in church or community agencies.</p>		
<p>EC 590 Ministry in Higher Education. This course will survey the history of ministry in American higher education.</p>		
<p>EC 591 Congregational Models for Christian Education Ministry with Youths and Young Adults. This course will consider congregational approaches to Christian Education ministry with youth, young adults and their families.</p>		
<p>EC 592 God, Faith, and Art. Through engagement with Biblical text and artistic expression, students will have opportunities to wrestle with their own experiences of the life of faith.</p>		
<p>EC 593 Writing Creatively About Religion. Students who enroll in this course will engage in a series of creative and autobiographical writing exercises in prose, poetry, and drama that explore various religious questions and themes.</p>		
<p>EC 594 Religion and Film. What makes a film religious? Is it a particular religious content, such as a biblical narrative, a translation of a biblical topic to another time or place.</p>		